



## SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY REQUEST FOR PROPOSALS P24011

### CHOICE NEIGHBORHOOD IMPLEMENTATION - RELOCATION SERVICES

**PRIMARY CONTACT PERSON(S):**

**Note: Contact with any other SNRHA staff other than the named here, including SNRHA's Residents and Board of Commissioners will result in your Proposal being rejected.**

Linda P. Simpson, Contracts Administrator  
Southern Nevada Regional Housing Authority  
Contracts & Purchasing  
[lsimpson@snvrha.org](mailto:lsimpson@snvrha.org) or

Johnny Shaw, Purchasing Manager, [jshaw@snvrha.org](mailto:jshaw@snvrha.org)

**HOW TO OBTAIN THE SOLICITATION DOCUMENTS ON THE APPLICABLE WEBSITE:**

**DOWNLOAD AND RESPOND TO THIS SOLICITATION:**

Housing Agency Marketplace website:  
[ha.economicengine.com](http://ha.economicengine.com) (no "www")

**Registered Users:** "Log in and insert Solicitation No. RFP P24011."  
**Non Registered Users:** You must first register your company before downloading the Solicitation. Click on "New Vendor" to register. Problems accessing the system or registering, call customer support at 866-526-9266, M-F, 9 AM (EST) – 4 PM (PST)

**PRE-PROPOSAL CONFERENCE:**

Wednesday, May 8, 2024, 9AM  
Teams Meeting: 283 868 915 994 – Password: GHnPFs  
Dial in by phone: 323-406-1159, 278862721#  
Phone Conference ID: 278 862 721#

**QUESTIONS & ANSWERS DEADLINE:**

Wednesday, May 1, 2024 – Monday, May 20, 2024, 10:00AM (PST)

**PROPOSALS DEADLINE AND SUBMISSION LOCATION:**

Thurs., May 30, 2024, 10:00 AM (PST)  
Southern Nevada Regional Housing Authority  
Attn: Linda P. Simpson  
Contracts & Purchasing  
340 North 11<sup>TH</sup> Street, Suite 180, Las Vegas, NV 89101

**ELECTRONIC BID SUBMISSION:**  
[ha.economicengine.com](http://ha.economicengine.com)

Your three (3) hard copy bids must be sealed in an envelope and/or box and must be received in-hand and time-stamped by the SNRHA's Procurement Office no later than the deadline date and time. Additionally, electronic pricing must be entered at the noted website by the same deadline date and time. Submitting one without the other deems your bid non-responsive. **LATE SUBMISSIONS WILL NOT BE ACCEPTED – NO EXCEPTIONS.**

Results will be posted on the applicable websites.

**APPROVAL BY BOC, IF NECESSARY:** Thursday, June 20, 2024, 12N

**WOMEN AND/OR MINORITY-OWNED BUSINESSES ARE ENCOURAGED TO PARTICIPATE**

**RFP P23040-Project -Based Voucher (PBV) Program**

**FINAL RESULTS**

|                                | FINAL SCORES BY PROPERTY/PROJECT |                               | Total Vouchers Awarded |
|--------------------------------|----------------------------------|-------------------------------|------------------------|
|                                | Property                         | Score Out of 100              | Score Ou               |
| <i>SNRHA</i>                   | Brown Homes                      | 89                            | 50                     |
| <i>SNRHA</i>                   | NLV Scattered Sites              | 88                            | 24                     |
| <i>SNRHA</i>                   | Janice Brooks Bay                | 88                            | 52                     |
| <i>SNRHA</i>                   | Robert Gordon                    | 87                            | 174                    |
| <i>Blind Center</i>            | Visions Park                     | 83                            | 0                      |
| <i>Help of Southern Nevada</i> | Tropicana Trails                 | 82                            | 25                     |
| <i>Accessible Space, Inc.</i>  | Vista Del Sol-New March 2024     | 80                            |                        |
| <i>Accessible Space, Inc.</i>  | Bonnie Lane-Existing             | 76                            |                        |
| <i>Nevada Hand</i>             | Pacific Pines-Existing           | 75                            |                        |
| <i>Nevada Hand</i>             | Bonanza 3-Existing               | 74                            |                        |
| <i>Accessible Space, Inc.</i>  | Coronado Apartments-Existing     | 73                            |                        |
| <i>Nevada Hand</i>             | Sunrise Ranch-New                | 77                            | 25                     |
| <i>Nevada Hand</i>             | West Cliff Pines-Existing        | 70                            |                        |
| <i>Nevada Hand</i>             | Buena Vista-Rehab                | 69                            |                        |
| <i>Nevada Hand</i>             | Stewart Pines-Existing           | 67                            |                        |
| <i>Nevada Hand</i>             | Edna Pines Senior Apts.          | 61                            |                        |
| <i>Advent United Methodist</i> | A Place Called Home              | 38                            |                        |
|                                |                                  | <b>Total Vouchers Awarded</b> | <b>350</b>             |